From: Stephanie Dunlap To: Alexander Walker Date: 12/22/03 9:34AM

**Subject:** November Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Horizon, C/007/020, 11/19/2003

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you, Stephanie (435) 613-5636 stephaniedunlap@utah.gov

CC: Sheila Morrison